



**Nomination for  
Department of Nevada's  
2023/24 Veteran of the Year**

(Sponsored by: Past State Commanders Association)



**FREQUENTLY ASKED QUESTIONS:**

1. **What is the purpose of this award?** To recognize significant contributions to the VFW at the Post, District, and/or Department level during the current and past program years.
2. **Who can be nominated?** Any active Department of Nevada VFW member in good standing who has demonstrated their devotion to the organization by performing over and above expectations in meeting obligations, duties, and programs and projects public goodwill in their community to the credit of the VFW.
3. **Is there anyone who cannot be nominated?**
  - a. No current or Past Department Commander may be nominated.
  - b. No Comrade who has previously accepted this award may be nominated.
4. **Who can initiate/submit a nomination?** Any active Department of Nevada VFW member in good standing can initiate a nomination by completing/signing/submitting the attached form.
5. **Can I submit more than one nomination?** Yes
6. **When is the deadline for nominations?** Postmark no later than 15 March 2024.
7. **Where do I send the nomination form?** Mail to: Jerry Peterson, 1937 Williamsport Street, Henderson, NV 89052-7115.
8. **Who reviews the nominations and selects the winner?** Members of the Past State Commanders Association review the submission and make the selection.
9. **Who will present the award?** A member of the Past State Commanders Association presents the award at the 2023/24 State Convention in June 2024 in Sparks, Nevada.

**Take a few minutes!**

**Complete and submit the attached 4-page form.**

**[Make sure one of your fellow Comrades receives the recognition they deserve!](#)**



Nomination for  
Department of Nevada's  
**2023/24 Veteran of the Year**

(Sponsored by: Past State Commanders Association)



Name of Candidate: \_\_\_\_\_

VFW Member # \_\_\_\_\_

Post # \_\_\_\_\_

Name of Person Nominating: \_\_\_\_\_

Signature of Person Nominating: \_\_\_\_\_

Date: \_\_\_\_\_

Mail the completed form to:

Jerry Peterson  
1937 Williamsport St.  
Henderson, NV 89052-7115

MUST BE POSTMARKED BY MARCH 15<sup>th</sup>

**2023/24 VETERAN OF THE YEAR NOMINEE'S INFORMATION**

1. Number of years of membership in the VFW? \_\_\_\_\_ (1 pt. per year, 10 pts max)

Total: \_\_\_\_\_

2. Number of years at current Post? \_\_\_\_\_ (1 pt. per year, 5 pts max)

Total: \_\_\_\_\_

3. Is the Veteran a Life Member? YES / NO (10 pts Yes, 0 pts No)

Total: \_\_\_\_\_

4. Is the Veteran a Legacy Member? YES / NO (5 pts Yes, 0 pts No)

Total: \_\_\_\_\_

5. VFW Committee assignments this year: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (1 pt. per committee, 5 max)

**Total:** \_\_\_\_\_

6. VFW Offices held this year: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (1 pt. per office, 5 max)

**Total:** \_\_\_\_\_

7. Participated in the following VFW activities this year: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (5 pts per activity, 25 max)

**Total:** \_\_\_\_\_

8. Does the candidate participate regularly in civic, community and church activities?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (5 pts each, 15 max)

**Total:** \_\_\_\_\_

9. Activities of special note in previous years: \_\_\_\_\_

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*(5 pts each, 20 max)*

**Total:** \_\_\_\_\_

**SUB TOTAL:** \_\_\_\_\_

10: Tie Breaker – To what other organizations does the candidate belong? \_\_\_\_\_

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**(Remember - We still need your recommendation (Next Page)!**

## RECOMMENDATION LETTER

Briefly describe why you believe that your candidate is the best qualified to become the Department of Nevada's 2023/24 Veteran of the Year. *(50 pts max)*

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**Total from Application:** *(max 100 pts)* \_\_\_\_\_

**Total from Recommendation:** *(max 50 pts)* \_\_\_\_\_

**TOTAL POINTS:** *(max 150 pts)* \_\_\_\_\_